

Thanks Christ Easter

Celebration Sunday

The Holy Eucharist: Rite Two

September 19, 2021

The Word of God

Opening Hymn

No. 290

Come, ye thankful people, come, raise the song of harvest home;
all is safely gathered in, ere the winter storms begin;
God, our Maker, doth provide for our wants to be supplied;
come to God's own temple, come, raise the song of harvest home.

All the world is God's own field, fruit unto his praise to yield;
wheat and tares together sown, unto joy or sorrow grown;
first the blade, and then the ear, then the full corn shall appear;
grant, O harvest Lord, that we wholesome grain and pure may be.

For the Lord our God shall come, and shall take his harvest home;
from his field shall in that day all offenses purge away;
give his angels charge at last in the fire the tares to cast,
but the fruitful ears to store in the garner evermore.

Even so, Lord, quickly come, to thy final harvest home;
gather thou thy people in, free from sorrow, free from sin;
there, forever purified, in thy presence to abide;
come, with all thine angels come, raise the glorious harvest home.

Words: Henry Alford; Music: *St. George's, Windsor*, George Job Elvey, desc. Craig Sellar Lang
Descant copyright © 1953, Novello & Company Limited. Used by permission
Reprinted under ONE LICENSE License #732497-A

All standing, the Celebrant says

Blessed be God, Father, Son, and Holy Spirit.

People

And blessed be his kingdom now and forever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Angels we have heard on high, singing sweetly through the night,
And the mountains in reply, echoing their brave delight.

Gloria in excelsis Deo! Gloria in excelsis Deo!

Shepherds why this jubilee? Why these songs of happy cheer?
What great brightness did you see? What glad tidings did you hear? *(Refrain)*

Come to Bethlehem and see him whose birth the angels sing.
Come adore on bended knee Christ the Lord the newborn King. *(Refrain)*

See him in a manger laid whom the angels praise above.
Mary, Joseph, lend your aid, while we raise our hearts in love. *(Refrain)*

Translator: James Chadwick; Music *Gloria*, Arranger: Edward Shippen Barnes
Words By permission of Fleming H. Revell Company
Reprinted under ONE LICENSE License #732497-A

The Collect

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty and gracious Father, we give you thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we pray, faithful stewards of your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen

A Reading for Christmas

Isaiah 9:2-4, 6-7

A Reading from the Book of Isaiah

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority

Joy to the world! the Lord is come: let earth receive her King;
 let every heart prepare him room, and heaven and nature sing,
 and heaven and nature sing,
 and heaven, and heaven and nature sing.

Joy to the world! the Savior reigns; let us our songs employ,
 while fields and floods, rocks, hills, and plains, repeat the sounding joy,
 repeat the sounding joy,
 repeat, repeat the sounding joy.

No more let sins and sorrows grow, nor thorns infest the ground;
 he comes to make his blessings flow far as the curse is found,
 far as the curse is found,
 far as, far as the curse is found.

He rules the world with truth and grace, and makes the nations prove
 the glories of his righteousness and wonders of his love,
 and wonders of his love,
 and wonders, wonders of his love.

Words: Isaac Watts; Music Antioch, George Frederic Handel, Adapt. & Arr. Lowell Mason

A Reading for Easter

John 20:1-18

A Reading from the Gospel of John

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying,

one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Reader The Word of the Lord.
People Thanks be to God.

Hymn

No. 207

Jesus Christ is risen today, Alleluia!
our triumphant holy day, Alleluia!
who did once, upon the cross, Alleluia!
suffer to redeem our loss, Alleluia!

Hymns of praise then let us sing, Alleluia!
unto Christ, our heavenly King, Alleluia!
who endured the cross and grave, Alleluia!
sinners to redeem and save, Alleluia!

But the pains which he endured, Alleluia!
our salvation have procured, Alleluia!
now above the sky he's king, Alleluia!
where the angels ever sing, Alleluia!

Sing we to our God above, Alleluia!
praise eternal as his love, Alleluia!
praise him, all ye heavenly host, Alleluia!
Father, Son, and Holy Ghost, Alleluia!

Words: Charles Wesley; Music: *Easter Hymn*,
Descant by permission Hymns Ancient & Modern LTD
Reprinted under ONE LICENSE License #732497A

The Sermon

Father Mark Chatten

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People Form VI

All remain standing.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant adds a concluding collect

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

Offertory Hymn

(vs. 1, 2, 5)

No. 154

*All glory, laud, and honor to thee, Redeemer, King!
to whom the lips of children made sweet hosannas ring.*

Thou art the King of Israel, thou David's royal Son,
who in the Lord's Name comest, the King and Blessed One. (*Refrain*)

The company of angels are praising thee on high;
and we with all creation in chorus make reply. (*Refrain*)

Thou didst accept their praises; accept the prayers we bring,
who in all good delightest, thou good and gracious King. (*Refrain*)

Words: Theodulph of Orleans, tr. John Mason Neale;
Music *Valet Will Ich Dir Geben*, Melchior Teschner, Harm. William Henry Monk

The Holy Communion

The Great Thanksgiving

The people remain standing.

Eucharistic Prayer B

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

and we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

[Alleluia.] Christ our Passover is sacrificed for us;
Therefore let us keep the feast. [Alleluia.]

Agnus Dei

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.

The Celebrant says

The Gifts of God for the People of God.

Spiritual Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

Celebrant Let us pray.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (*St. Alphonsus de Liguori, 1696-1787*)

Communion Hymn

No. 324

Let all mortal flesh keep silence, and with fear and trembling stand;
ponder nothing earthly minded, for with blessing in his hand
Christ our God to earth descendeth, our full homage to demand.

King of kings, yet born of Mary, as of old on earth he stood,
Lord of lords, in human vesture, in the Body and the Blood
he will give to all the faithful his own self for heavenly food.

Rank on rank the host of heaven spreads its vanguard on the way,
as the Light of Light descendeth from the realms of endless day,
that the powers of hell may vanish as the darkness clears away.

At his feet the six-winged seraph; cherubim, with sleepless eye
veil their faces to the Presence, as with ceaseless voice they cry,
"Alleluia, alleluia! Alleluia, Lord Most High!"

Words paraphrased by Gerard Moultrie,
Music: *Picardy, a French Carol*

*Alleluia, Alleluia, give thanks to the risen Lord,
Alleluia, alleluia, give praise to His name.*

Jesus is Lord of all the earth.
He is the King of creation. *Refrain.*

Spread the good news o'er all the earth.
Jesus has died and has risen. *Refrain.*

We have been crucified with Christ.
Now we shall live forever. *Refrain.*

Come, let us praise the living God,
Joyfully sing to our Savior. *Refrain.*

Words: Donald Fishel Music: *Alleluia No. 1*, Donald Fishel, arr. Betty Pulkingham, Charles Mallory, George Mims
Words and Music Copyright The Word of God. All rights reserved. Music Arrangement Copyright 1979 Celebration
Reprinted under ONE LICENSE License #732497A

Prayer of Thanksgiving

Let us pray.

The Celebrant and People together say

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Festal Easter Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. Amen.

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. Amen.

May God who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. Amen.

And may the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

Recessional Hymn

Hymnal 180

He is risen, he is risen! Tell it out with joyful voice:
he has burst his three days' prison; let the whole wide earth rejoice:
death is conquered, we are free, Christ has won the victory.

Come, ye sad and fearful-hearted, with glad smile and radiant brow!
Death's long shadows have departed; Jesus' woes are over now,
and the passion that he bore—sin and pain can vex no more.

Come, with high and holy hymning, hail our Lord's triumphant day;
not one darksome cloud is dimming yonder glorious morning ray,
breaking o'er the purple east, symbol of our Easter feast.

He is risen, he is risen! He hath opened heaven's gate:
we are free from sin's dark prison, risen to a holier state;
and a brighter Easter beam on our longing eyes shall stream.

Words: Cecil Frances Alexander

Music: *Unser Herrscher*, Joachim Neander

The Dismissal

Celebrant
People

Go in peace to love and serve the Lord.
Thanks be to God.

Notes and Announcements

September 19, 2021

PRAYER LIST

Anglican Cycle of Prayer for the Province of Uganda...

Diocesan Calendar of Prayer for the Members and Ministry of the Diocesan Communications Team...

Parish Calendar of Prayer for our Holy Trinity Family as we celebrate ThanksChristEaster after being separated from each other for so long...

For Our sons and daughters in the military Nathan, Kenny, Zach, Jack, Garrett, Willie, Nick, Charlie...

For those Celebrating Birthdays this week ... David Danielewicz 9/19; Judy Curran 9/24...

For those Celebrating Anniversaries this week ...Mike and Kate Woolford 9/19...

For the Sick, Suffering & Infirm Janis, Veronica, Joan, Charleen, Denise, Dan Sr., Melissa, Janet, Bill, Stephen, Cheryl, Matt, Lisa, Maryann, Mark, Tanya, Leslie & Chris, Sue, Marlene, Karen, Francine, Joseph, Dot, Renee, Norma, Tracy, Michelle, Linda, Julia, McKenzie, Howard, Linda, Eugene, Sean, Martha, Charlie, Evelyn, Sharyn, Bea, Joy, Betty, Miguel, Pat, Lisa, Craig, Margie, Mikey, Carolyn, Dennis, Joy, Ellyn, John, Evie...

The Altar Flowers are given to the glory of God and in loving memory of The Very Rev. Lloyd & Mary Lou Chattin given by The Rev. Mark & Theresa Chattin ...

Updating our Prayer List – Please let us know if your loved one, friend, or co-worker should be taken off the list due to their improvement through the power of prayer.

VESTRY MEETING - Here's a reminder for all Vestry members. We'll be meeting this Thursday, September 23rd in the parish hall at 7:30 p.m. Important things to discuss, so please make every effort to attend.

ST. FRANCIS DAY BLESSING OF ANIMALS - Bring your pets and join us for a careful and socially distanced St. Francis Day Blessing of Animals at 10:30 a.m. on Saturday, September 25. This year's event will carefully adhere to all outdoor safety protocols. The blessing of pets will be held on the plaza if the weather permits, and in the parish hall if it doesn't. All pets are welcome for the service and blessing. Children are also invited to bring any cherished stuffed animals that might be in need of a blessing. Refreshments and 'treats' for everyone will be served after the service, and an offering will be taken to benefit local animal shelters. The Feast of St. Francis is a time for us to ask for God's blessing on the pets that so enrich our lives. It's a great and easy event to share—why not invite a friend?

MEET-UP ON THE PLAZA - It's been a really long time since we've been able to get together to enjoy each other's company. We thought that a beautiful evening in early fall would be a great time for in-person and live-stream parishioners to get a chance to meet face to face. Everyone is invited to come to the church plaza for refreshments and conversation with your fellow church goers on Sunday, September 26, from 4:00 to 6:00 p.m. Bring your questions and ideas for Fr. Mark or the vestry, say hi to old church friends, and meet new ones. All outdoor safety protocols will be followed. In the case of rain, we will move into the

parish hall. This will be a relaxed time for both in-person and online parishioners. Looking forward to seeing you!

THE BOOKFAIR IS COMING!!! On Saturday, October 2nd the Collingswood Book Festival makes its return and Holy Trinity will be there. Our used book and baked goods sale will be held on the plaza beginning at 10:00 a.m. Set-up help, clean-up help and help during the day are needed! Donations of baked good for sale are also needed. Please call or email the church to indicate when you are available to help. You may also contact Patti Anderson if you need more information. Used books in good condition may still be donated for the sale. You may drop them off at the church any time before the sale. Please make sure to mark the boxes/ bags “Book Sale.”

SPECIAL CONGREGATIONAL MEETING Bishop Stokes has announced his plan to retire in June of 2023 and he has called for the election of the 13th Bishop of the Diocese of New Jersey. The process for electing a new bishop begins with parish meetings to elect six delegates who will attend a special Camden Convocation meeting on October 24 to elect one clergy member and one lay person to serve on the Episcopal Nominating and Election Committee. We will meet after the 9:15 service on September 26th at coffee hour for the sole purpose of electing our six delegates. We ask that everyone make an effort to attend this meeting, which will be brief. If you are interested in being nominated as a delegate, please let Fr. Chattin know ASAP.

ONLINE GIVING_- To make it easier for folks to make their weekly offering, just follow the link on the [Holy Trinity website](#) and send your contribution electronically through Vanco. (You are still welcome to mail your weekly offering if it is easier for you.) Thank you all for your continued financial support during these challenging times.

2021 ALTAR FLOWER CHART - is at the back of the Church. If you would like to sponsor flowers for the Altar on a Sunday, please sign next to the desired date, if available. Flowers are \$45.00.

FEEDING FIRST RESPONDERS- Over the summer, we once again delivered lunch to the Collingswood Fire and Police Departments to thank them for the continued commitment to serving our community. We are now partnering with Collingswood Rotary in this outreach. If you would like to contribute to these ongoing events, please send your donations marked “Feeding First Responders”. Many thanks to all who have already contributed toward this effort. Please keep all our local Police and Fire Departments in your prayers.

FOOD PANTRY DONATION FOR THE MONTH OF SEPTEMBER- Don't forget we're still collecting various items for the Collingswood Food Pantry. For the month of September, we ask for donations of canned fruits and juices. Please leave your donations in the tower and we will deliver them. If you have pasta and sauces left over from last month, we will deliver them also.

SAFETY PROTOCOL UPDATE FROM THE DIOCESE OF NJ

In response to the U.S. Centers for Disease Control's recommendations of July 27, 2021, due to the rising levels of infections of COVID-19, the RRR Task Force is recommending congregations return to wearing face masks that fully cover the nose and mouth for indoor activities for all worship attendees and outside group participants immediately, regardless of vaccination status, in counties where the infection rate is more than 5 per 100K (check <https://covidactnow.org/>) or where the community transmission is moderate or above (check <https://covid.cdc.gov/covid-data-tracker/#countyview>).

Congregational singing is allowed with the use of face masks. Fellowship activities that involve removing one's face mask are not encouraged. Please continue to encourage all community members to get vaccinated.

“THIS IS HOW WE LOVE ONE ANOTHER!”

TREASURER'S WEEKLY REPORT	
Holy Trinity Weekly Expense	\$4778.00
Contributions Week of Sept. 12, 2021	\$1459
Difference	-\$3319

Copyright Information for Service Music:

Reprinted under ONE LICENSE License #732497-A

S120 Text: © The Church Pension Fund

S130 Adaption: © G.I.A. Publications

Setting from *Deutsche Messe*, Franz Peter Schubert, arr. Richard Proulx

S164 Adaption: © G.I.A. Publications

Setting from *Deutsche Messe*, Franz Peter Schubert, arr. Richard Proulx